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**Individual Award Unit Award**

**(Check appropriate award)**

**Award Nominated For (MOM; ESA; Chairman’s Citation; Donald W. Steele Sr., Memorial Award for "Unit of the Year"; Outstanding Small, Medium, Large and Extra-Large Chapters; Exceptional Service Award (Unit); Outstanding State Organization. Refer to Field Operations Guidebook, Chapter 15 for AFA National Awards criteria):**

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| --- | --- |
| **Name of Award:** |  |

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| --- | --- | --- | --- |
| **State:** |  | **Region:** |  |

|  |  |
| --- | --- |
| **Nominee’s Full Name:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **AFA Member #:** |  | **Email address:** |  |

|  |  |
| --- | --- |
| **Nominee’s name on award as it will appear on award:** |  |

**Nominee’s complete address including Zip Code:**

|  |
| --- |
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**Prior AFA Chapter, State and Region awards:**

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**Prior AFA National awards:**

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**Page 2**

**Justification narrative:**

|  |
| --- |
| **Justification narrative to be submitted on separate page – instructions on page three** |

|  |  |
| --- | --- |
| **Nominated by:** |  |

|  |  |
| --- | --- |
| **State President Endorsement:** |  |

|  |  |
| --- | --- |
| **Region President Endorsement:** |  |

**Page 3**

**Justification Narrative Instructions**

**On a separate page, please submit a Justification Narrative, adhering to the following guidelines: Individuals Awards:**

* **Up to 750 words (approximately one page) of text**
* **Single-spaced, 12-point font**

**Unit Awards:**

* **Up to four pages of text**
* **Single-spaced, 12-point font**
* **If photos or graphics are included, they must fit within the 4-page narrative.**

**Page 4**

**Field Award Nomination Form - Narrative**

**Page 5**

**Field Award Nomination Form – Narrative**

**(cont’d – for Unit submissions only)**

**Page 6**

**Field Award Nomination Form – Narrative**

**(cont’d – for Unit submissions only)**

**Page 6**

**Field Award Nomination Form – Narrative**

**(cont’d – for Unit submissions only)**